A deep resonance

poems/johanna shapiro

patients
and
friends

The Risks of Empathy

(May, 2001)

If I climb into the same boat as you Will it sink?

If I walk a mile in your shoes Will I get blisters?

If my heart bleeds for you, Will I need a transplant?

If I see the world through your eyes Will I go blind?

If I feel your pain, How much analgesic will I need?

If I understand your point of view
Will I end up skewered on that same sharp point?

If I hear what you're saying Will I develop ear ache?

If my heart goes out to you, Will I ever get it back?

If I could be you
Could the same bad things happen to me?

If I am you
Then who am I?

Color Haiku (September, 2001)

BLACK HAIKU

Death always arrives
Sometimes too soon, or too late
But it does get there.

The butterfly has
Its brief nibble of pleasure
We taste just our death.

BLUE HAIKU

Tears of his patient Repair the doctor's brok'n heart Low tech surgery

The patient's eyes are
Deep pools in which the doctor
Can swim forever

WHITE HAIKU

White, white, white is the color of snow, sugar, swans this hospital bed

RED HAIKU

Blood rains from body Ripples in a crimson lake The doctor can't swim

^{*} Haiku is a poetry form, Japanese in origin, consisting of 3 lines containing respectively five, seven, and five syllables. Haiku see nature in a single bold image but do not comment (count 'em!).

Accident (January, 2000)

You were drunk
You crashed your car
You died
You were twenty-four

What else was lost?

Girl's spleen, Leg, spirit Boy's speech, sight Thinking mind

Future doctor, future artist Carefree pleasures Invincible youth Unfolding future

Mother's dreams
Luminous as light
Father's hopes
An Everest of possibility

Brother's teasing
Banana peels of jokes
Sister's laughter
Dancing raindrops

Grandparents' solace
Against encroaching dark
Friends' companionship
Taken-for-granted

So, what was gained?

New friends in strange places
Uncertain understanding
Depths of courage
Unexpected faith

Not enough

You Think You Know Me (January, 2001)

You think you know me but you don't
You think you know how to help me but you don't.

Does he hit you? You wonder
I don't want to sound
like our former president
but I have to ask
What do you mean by 'hit'?
Because it's true he can be rough
but it's not like
he's beaten me to a pulp.

You have to leave, you insist as if I'm the problem, a trespasser in my own house.
Where am I supposed to go? To a shelter, like some homeless person?

Plan an escape route, you urge which is ridiculous
Whoever heard of anybody trying to escape from the place she's lived her entire adult life the place her children were born? It's not like I'm a prisoner, you know.

It's not your fault, you say
But how do you know?
Have you ever seen me
when I'm mean-mad,
when I provoke him
beyond reason, beyond control?
You've never seen me
like that
and you better hope
you never will.

He has no right, you argue and that's true
It's not like it's in the Constitution or anything
But then he says abortion isn't really in the Constitution either and women still do it whenever they want for their own selfish reasons
So who's to say really what's a right and what's not?

Does he hurt the children? you worry and I have to laugh
As a matter of fact,
he adores those kids
He'd do just about anything for them as long as they behave themselves
And he's a very good provider he really is.

And when I try to explain how that man comes on his bended knees to me and is sincerely repentant and you say

It's just part of the pattern
Then I know you'll never understand me because when he holds me and kisses me and tells me he is sorry truly sorry

Then at that moment
I am the most cherished
woman in the world
and I am loved
as I never have been before
and never will be again
in all my
miserable, pathetic life.

It was late on a Wednesday afternoon, and I was tired. As a psychologist on the faculty of a department of family medicine, I spend a portion of my time observing residents interviewing patients at a federally qualified community clinic. I sit in a small, windowless room, stuffed with video equipment, and watch and listen. After the

encounter, the resident and I talk. Occasionally the resident invites me in to participate in an especially complicated pyschosocial interview. My role is to help residents focus on the doctor-patient relationship, hone their communication skills, and remind them of the whole life context that the patient brings to the exam room. Simple.

Mostly it's a privilege to be part of other people's lives, patients and doctors both, at such a raw and intimate level, and I'm grateful for the opportunity to do what I do. But it can be frustrating as well. Sometimes – usually – the resident is tired, even exhausted. Always the resident has too many patients, and not enough time. Because ours is a federally qualified clinic, most of our clientele fall 200% or more below the official poverty line. Many are recent immigrants to this country, usually from Mexico, who do not share a language with their health care providers. Others struggle with alcohol and drug abuse, personality disorders, and homelessness. Many of them are very sick, with multiple medical problems, complicated by factors of poverty and neglect. Often it seems everyone at the clinic – residents, staff, and patients – are all operating in survival mode. Under these circumstances, talk about doctor-patient relationship can seem like a luxury. We know it's not, but it sure can seem that way.

At the end of a long clinic day, it's easy just to want to go home. That day, the resident I was observing had already seen a slew of patients – a woman with diabetes and astonishingly high blood sugars, who couldn't change her diet because her husband liked the way she cooked; a lady with pain "en todo el cuerpo" (all over her body); a snottynosed kid in for a CHDP who pulled the blood pressure cuff off the wall; a follow-up with a former heroin user hospitalized for a flare-up of hepatitis C; and a young man with a laceration he'd acquired in the factory where he worked. Finally the last patient for the day arrived, complaining of being tired.

Doctors hate this complaint. Fatigue is not like fever of 101.2 degrees or a broken bone. It is a vague, ambiguous, uncertain symptom, hard to pin down, indicative of nothing at all or potentially serious, even life-threatening disease. My resident had been on call the night before. And his patient thought *she* was tired! Still, he tried hard with her, as the clock ticked irrevocably toward 5:00 p.m., then 5:30. He probed for symptoms and history of anemia and thyroid disease, and scheduled labwork. He did a conscientious depression screen; and it sounded like the patient was depressed, but it also sounded like there might be something more. At 5:25, the resident knocked on my door and asked me to come into the exam room.

Mrs. Henderson was probably in her mid-thirties. She looked a little dirty and run-down, but tough. You could see she'd had a hard life. What struck me most when I entered the room was how hostile she seemed. That hadn't come through the one-way mirror as strongly. While we talked, she kept tapping her wedding band against the edge of the exam table, which produced a little pinging sound. Mrs. Henderson had been married twelve years, and had three kids, the oldest by another man. Sometimes she worked as a waitress, but right now she was out of work. Her husband was in construction.

Because of the way she'd answered some of the questions during the depression screening, we began to ask about domestic violence. All of a sudden it became a very bizarre interview. It was like playing a game of cat-and-mouse, or fencing with a very smart lawyer. We, the resident and I, soon were convinced Mrs. Henderson was being abused by her husband. She seemed determined to deny it, to justify her husband, and to

blame herself. Actually, not an atypical reaction. But somehow, in the 30 minutes we spent in that room, we couldn't get through to her. Each question we asked, each suggestion we made met with more animosity, more resentment, more unfriendliness. From the compassionate helpers, we'd become the enemy. When she told us a little about her husband, he sounded like a jerk.

Afterwards, when Mrs. Henderson had left without giving an inch and a pretty clear intention of not returning to our clinic, I couldn't stop thinking about her. What had gone so wrong in an interview where ostensibly we did everything right? We nailed the patient's problem, assessed the safety of her children, cautioned her about an exit plan, provided shelter numbers, and even educated the patient about the dysfunctional patterns that characterize many abusive situations. Still, in retrospect, we didn't do a good job of understanding this woman, really seeing her as a particular human being with desire and longings. It was late, we were tired, the clinic needed to close, and we were quick to find a category – victim of domestic violence – for her that did not begin to scratch the surface of who this woman was.

Thinking back, we didn't listen to Mrs. Henderson nearly carefully or respectfully enough. We didn't hear how much security she found in the ramshackle little house she'd lived in for ten years. We didn't hear how demeaning she found the whole idea of a shelter to be. We didn't appreciate how important it was for her not to see herself as an abused woman. Most of all, we didn't begin to understand about the love. And that's probably why Mrs. Henderson left that day in a huff.

When Mrs. Henderson talked about her relationship with her husband, and how much he loved her, we were quick to dismiss her descriptions as "denial" or "the dv cycle." Of course we weren't wrong, just irrelevant. Like I said, Mrs. Henderson had had a hard life. We only caught glimpses, since we were racing so fast to our tidy conclusion, but in passing we learned about an emotionally abusive childhood, a time on the streets, her own history of cocaine addiction. If we had stopped to listen, we would have heard a woman who had never had much love in her hardscrabble life, had never been valued or told how precious she was by parents, boyfriends, or lovers. To bask in that feeling of being cherished, no matter how illusory, she was willing to put up with a lot, including a few shoves and bruises. Until we understood that, we would never be able to understand anything about her.

I never saw Mrs. Henderson again. There wasn't much I could do – patients are lost to follow-up all the time - but I felt I owed her something. All I could give her is this poem. I knew deep down I'd wanted to get away from Mrs. Henderson, so the poem is a way of moving closer, rather than farther from, her. Writing the poem in the voice of the patient is a way to say that, although too late, I am finally listening. It is a way of acknowledging that, when all is said and done, Mrs. Henderson was simply a woman as I am a woman; with three children as I have; a woman sometimes afraid of men, as I have been; and a woman who yearned for love, as do we all.

The Coal Miner (July, 2001)

I was born in West Virginia
to a family of mining men
and women widowed young
I was the only boy in that company town
to come down with polio in the summer of '27
Two girls got sick
but I was the only boy —
it was curious.
My leg brace was a curiosity too
when I came home
from the hospital in Lexington
a year and six surgeries later

With my disability
I couldn't be a miner
That world of perpetual night,
humid tunnels, dust, glowing lamps,
danger lurking like a psychopath,
was lost to me
"And a damn good thing too," my daddy said,
his skin slightly blue from coal-dust that wouldn't wash out
or from black lung disease
we never knew which
(He died in a mining accident when I was six)

I was small and crooked but I could talk a coin out of my mother's purse and prove to my daddy why a tomato wasn't a vegetable At school they told me to be a lawyer or a clergyman Instead I became a travelling salesman Talked my way through the mining towns of Appalachia (having had practice all my life talking to lonely women) I sold the tools of women's work — cleaners, disinfectants, pungent soaps — what they used to scrub out the coal, what they used to make their world seem pure and womanly

I lived my life
on the surface of the earth
moving where I wanted
in the light of day
I saw sights my daddy never saw
and slept in places he'd never heard of

I spent most of my time among women hollow, dried-up women, like empty gourds whose seeds rattle when you shake them Convinced them they needed floor polish or a brush for their toilet Persuaded them they would feel better when they had those things and I came home to women – widowed mother and widowed sister – also hollow, dried-up, empty

But I never stopped wanting to go down because that's where the men spent their real lives plunging below in the momentum of the cage till they reached narrow paths where they couldn't walk upright swinging pick-axes, setting explosions watching for signs of methane or CO2 smelling the salty stench of raw coal in their nostrils their skin slippery with water and sweat... Of course I can't describe it, I wasn't there, There where all the men went, even the boys. Only the women stayed above

Now I live alone
Mother and sister both dead
(each surprised in her turn she didn't outlive me)
I've had two heart attacks
Can't get around much anymore
Post-polio syndrome my doctor calls it
(funny it should sneak up on me again
after almost sixty years)

I don't complain
Men of my generation don't
We were taught to endure
so that's what I do
I set my alarm every morning
for five a.m.
because my daddy told me once that
men don't need more than six hours of sleep
I get up and make myself a cup
of coffee, bitter and black
and I wait patiently
I wait to go beneath the ground
to join the men at last

Sick Indian Woman (August, 2001)

I live in the white world but I walk in the red way

By the time I wanted to take a long walk off a short pier I couldn't walk at all

My white doctors gave me only a time limit
You have bad diseases they said and told me names

But I have names of my own Coyote the trickster the Great Spirit, borrowed angels, the Blessing Way

My children already argue over the Navajo rug and the grandfather clock I will outlast them all

In my garden
I make my sacred space
with sage, candles, incense
and I sing my prayers

I sit in my wheelchair but I am rooted in the earth My legs won't do the dances but I still know the rituals

I hug the pines for strength I listen to robins My neighbors think I'm crazy anyway Bilagaana doctors should listen to the wisdom in all things from before they were born

I will live to be a hundred
I will walk in the wind
And return on the waves
I will outlast you all

The white world claims my body but my hope is red.

Living with Cancer In memoriam, Marcia Weinstein (March, 200)

What I wonder about
what I worry about
is that we really didn't talk about it
enough
or really at all
only obliquely
the way light bounces off a mirror
at an angle
the way eyes inadvertently
slant from an ugly face
All our conversations on the subject
dribbled away
"Let's wait and see"
"I just don't know"
we told each other

We'd been friends
for more than fifteen years
so of course we talked about everything
Why our children
didn't get married
or were they going to marry
the wrong people
Would they ever find themselves?
Were we ever going to find ourselves?
How sex was with our husbands
and how sex was without our husbands
Was it too late to start a new career
Was it too late to be a different person?

And of course we did talk about the big C
Since her husband was a doctor she a Ph.D., and I a professor we were very mature about the whole thing
Oh yes, we definitely talked cancer first breast, then ovarian, later still lung mets, liver mets, brain mets

We learned the lingo of chemo
Wordsmiths both, we grew to love the sound
of words that really are horrible
although they did good for awhile
bought time, postponed the inevitable

But we never really talked about the big D
Yes, that big D—
The grim reaper, the bogeyman, the ultimate emptiness, death, death, death

And because I'd read about
women with cancer
and talked to other friends who had cancer
and even taught Adrienne Rich's poem
about the guilt she felt
for never having talked to her lover about
her cancer, I knew we should talk not only about
cancer, I knew we should talk about... death

at least once, just to show we could do it

Give us credit - we tried once or twice, half-heartedly
We'd sidle up to it
the path greased with chemo and platitudes slippery with anxiety and dread and all at once we'd bump up against a mountain so mighty, so fearsome it'd make our teeth shake
It was one thing to live with cancer — we'd grown used to that - but dying with cancer well, that was a different story
We couldn't find our way into it up it, over it, through it

In the end, we never did talk about the big D
Death never entered our lexicon
in any guise – cruel hatchetman
welcome liberator
No, he just didn't show up

although we both sensed him lurking on the premises
Oh well – we never let him in
Maybe we weren't brave enough or maybe we just didn't have time enough for Mr. Death

We did a lot of laughing though
Planned jail-break escapes from her hospital room
that we never quite pulled off
but that would have made us famous
Bought funny hats when her hair fell out
that looked a lot better on her
than they did on me
Wrote each other letters about
how much suffering sucks
and where are the big answers
the answers you can count on
when you really need them?
We cried a lot too – pretty much about
the same things

When she fell into a coma
we still hadn't had the big D conversation
and I knew Adrienne Rich would be
disappointed in me
so after she'd been in a coma about
a month, and I knew we'd never talk anymore about
our children, or which type of bagel
we liked best with black coffee
whether our husbands cried in the same
kinds of movies
and how to travel to Nepal when you're old

we ended up talking about death
It was kind of a one-sided conversation
but that's how she wanted it
I didn't say much and
she didn't say anything at all
I told her what a great friend she'd been
what a cherished wife and beloved mother
a woman valued above rubies
was how I put it, finally finding a
big answer that seemed to serve
I told her it was time to go, time to let go
without fear, uncertainty, recrimination

nothing left here that needed to be done Time to move on.

And she did
End of conversation.

grandparents

Driving with My Grandpa (January, 2004)

After my grandpa stopped being a big city surgeon he moved to the Ozarks and became a country doc

When we visited, my brother and sister stayed back to eat pancakes play dirtball or catch fireflies

I went with grandpa in his rickety, rattletrap car driving along bumpy, unpaved roads that seemed relentless

Grandpa didn't say much
He had a small smile
that showed up
when he asked me if I knew

how to tip a cow
Mostly the radio blared
twangy tunes or hell-fire preaching
which also brought back the smile

One time he drove farther out than I'd ever been The house was just two rooms a dirt floor, no electricity

In the bed
was a woman with no face
Skin cancer, my grandpa said
This didn't need to happen, he said

She never sought out care until it was far too late
She was too proud and too poor
She worked too hard

feeding her men and her pigs, sweeping that floor till the cancer ate her face and there was nothing left

I remember she had no face
But I remember more
the way my grandpa
caressed where her cheek had been

The Gambler (January, 2004)

My grandfather was born in Rumania
He came to this country at the age of two

because *his* father got himself involved on the wrong end of a failed revolution to oust a despot king

When my grandfather died he was only thirty-eight He had a heart attack at his office, walked home

had another heart attack and died leaving a wife who idolized him for the next fifty years

and four brilliant, bewildered children striving to meet his prodigious expectations, their only inheritance

My grandfather was a gambler who bet on horses, football, card games, raindrops running down a window-pane

He wrote vaudeville jokes for Jewish comedians and bet he would become an American success story

Grandfather almost won that bet. But in death, there are no more jokes.

Drowning (January, 2001)

When my grandmother died my mother's grief knew no bounds It raged and roiled an angry current overrunning its banks spilling inarticulate and destructive from bedroom to living-room a soggy flood of feeling knocking over tables and chairs the way my grandmother did when she was drunk Each one of my mother's tears perfectly transparent like a drop of the vodka my grandmother drank neatly straight from the bottle she hid in the chandelier

We always visited early
I would wait in her garden
among the chipped plaster fish
while the sound of shattering glass
and weeping voices dissolved
into the careful clink of ice-cubes
Once, framed by pale light
my grandmother ran naked in the rain
her sad breasts flapping
until my father
who liked dry land
better than the uncertain expanse
of alcoholic seas
caught her up and wrung the water
from her seaweed hair

When my grandmother died I watched as the river of my mother's grief muddy, vicious, turbulent its pale fish floating belly-up flooded beyond our shipshape house into the streets of our quiet green neighborhood (who knows what lay beneath its leafy calm?) sweeping away cars, trees,

domestic pets, small children
First it smelled sweet, like bourbon
Then it smelled sour, like gin
Sometimes, out of the tide
a hand reached up for help
small water-logged fingers
barely breaking the surface

parents

After Sextuple Bypass Sugery (December, 2002)

"You requested a visitation," the chaplain said, hovering doubtful and black-garbed beside my bed "Wrong room," I said, not unkindly.

Then noting his collar, added "I'm old and sick, not Catholic."

He looked forlorn so I said he could stay, even offered him my jello, which he ate, by the way.

"I have nightmares," I mentioned.
"Is it the morphine," he questioned.
"Maybe. Still, every night I'm standing on an empty stage.
The audience has left.
I'm alone. I'm afraid."

"Are you a person of faith?" he probed "A mathematician," I said, "brought low by angina and clogged arteries."
"I never had a head for numbers," the chaplain confessed. "It must be nice not to roll the dice, to work at something sure."
"That's where you're wrong."
I painfully scribbled out a theorem, rather long.

"Mathematics solves a lot of problems, but the catch is it only solves 'em if you're willing to accept certain premises."
He smiled a bit. "On faith."
"On faith," I agreed. "That old nemesis."

Contemplating the final curtain, we gave a nod in recognition believers both and both uncertain.

The Mother without Breasts (April, 2003)

When I was little I thought women were flat-chested like men only they had long purple squiggles across their chests I thought this way because cancer filched both my mother's breasts when I was born

Later (I was three or four)
I saw another mother
naked
her swelling, succulent orbs
hanging pendulous and ripe
so full
I spent the rest of that day
naked in front of a
fissured
mirror

pulling my cherry nipples
trying to make those luscious
fruits grow
trying to escape my
mother's chest, those plum-colored
scars like
sanguineous highways,
barren roads leading nowhere
waiting
for me

children

The Snake (February 2000)

Our oldest daughter turns thirteen, beautiful, athletic tall and straight
One day she comes home crying:
The nurse at school said
I have scowly-osis

She's right
Tall and straight
inside her spine grimaces and spits
a malevolent snake
two curves conspire to create
the appearance of flawless beauty

No gentle kingsnake, this kindly ridding our garden of unwanted gophers
Think rather a python ineluctable, irreducible gently squeezing heart, lungs

She will never have surgery we say, Never
So we try the alternatives
Braces, electric currents to stimulate muscles, physical therapy, swimming

She stretches, she twists
trying to outwit the snake
who continues to chase her
She hangs from her knees
every night, suspended from a gleaming bar
Every night we hear the snake hissing

When she runs, when she plays volleyball, when she dresses for the prom we can barely see the snake Is that him, we ask each other, peeking out over her shoulder?

Only at night
when everything is still
we sense his footless power
We hear him slithering
and hissing
waiting patiently to seize his prey

In desperation
we try a more extreme brace
At nighttime we lock her in
with a series of padlocks
But our daughter is Houdini
Each night she escapes

into the coils of the waiting snake and they cavort in the dark where no one can see them The hypnotic power of the serpent entwined with the pliant limbs of our lovely daughter

She is ingenious, she is athletic
She is beautiful
tall and straight
But in the end the snake claims her
captures her with his mesmerizing spell
devours her like a naive rabbit

So we are forced to allow the orthopedic surgeon to wield his knife oh so gently until he captures the snake and encases him in a rod-like coffin forever, and our daughter is free

Only at night
when everything is silent
we wonder, does the snake still stir?
Does he try to lift the coffin lid
Does he wait for a kiss
to rouse his soft charms once again?

Commentary: Twelve years after our eldest daughter was diagnosed with severe scoliosis, and seven years after she'd undergone a five hour surgery to correct the condition, I tackled the experience in verse. When our family first consulted an orthopedist, he explained that Shauna had what is known as an S-shaped curve: actually two complementary and severe curvatures of the spine that resulted in a deceptively upright appearance.

Things went along pretty much as the poem chronicles. We tried all sorts of treatments and procedures, some physician-approved and some not, which seemed to slow the progression of the condition for awhile. Then, after what we all thought was a routine exam and x-ray, we learned her curves had progressed dramatically to the point where they posed a significant health hazard. Desperate, we really did try the torturous brace described in the poem, which literally involved applying padlocks so our daughter wouldn't remove the brace in her sleep. Which she did anyway. Eventually, the surgery was unavoidable.

For years, my husband and I were haunted by the imagery of a "snake" lurking in our daughter's back. Something about the way the doctor had explained her problem to us made this picture particularly vivid and ominous. A snake is associated with all sorts of malevolent and trickily clever symbolism of betrayal and destruction. Our poor daughter didn't stand a chance! What was most disturbing was that, even after a successful operation, we worried that the "snake" would somehow find a way to put her in harm's way again.

When I wrote the poem, images of Sleeping Beauty and Eve in the Garden of Eden floated through my mind in jumbled progression. Perhaps because all this happened during our daughter's pivotal adolescent years, the seductive, sensuous aspects of a snake got mixed up in the poem as well. I hoped the form of the poem would suggest the sinuous curves of a snake because this was the image that dominated the thoughts and fears of our family life for many years.

Leo the Late Bloomer (October, 1999)

In kindergarten, our daughter Was a rabbit in reading
Is that good? We wondered
Oh yes, enthused her teacher
The rabbits are adorable
Only later did we learn
Rabbits can not read

At night I would cry
How can she not read?
Phonics were a mystery
Incomprehensible, impenetrable
Like the virgin birth
Words themselves uninteresting hieroglyphics

Later there were other mysteries
Spelling for instance
She strung letters like beads in random fashion –
Made pretty patterns, hoped for the best
Multiplication tables would not imprint
Division long remained an unbreachable concept

Her favorite tale (she asked for it over and over)
Was about a little tiger who
Didn't seem to amount to much
But after a time came into his own
Until he filled his storybook jungle
With radiance

Testing gave us labels
We collected diagnoses like precious gems
But in the end they had no value
When she became bat mitzvah
Our rabbi said in awe
She reads Hebrew better than English

Eventually our daughter learned
To read, although she still can't spell
She learned to add and subtract on her fingers
And uses them still to good advantage
She learned to work a calculator for the
Harder stuff

Our daughter went to college
Worked twice as hard as most
Then studied to be a Montessori teacher
And wrote in her application that
She wanted to help kids with disabilities
Because she knew what it was like

So our daughter learned enough
And more than enough
To know how to make her life work
How to find what was important
And not let go of it
Learned how to make it shine

And we, desperate parents, what did we learn?
In a family where
intellectual accomplishment
Counted for everything
We learned it really didn't count
For that much

We learned that our daughter was Loving, brave, determined, Full of insight And wise beyond her years We learned that she never failed At anything she set her mind to

Where at first we saw gaps
Now we understood
Gaps let the light shine through
Our daughter shone like the sun

Going to Alaska (April, 2002)

When he was three, our son always beat me when we played When he was five, he got mad that he was white

and didn't have a name like Kareem or Magic, a name that could soar and slam dunk

At fourteen, he was voted best all-around player Next year, Best Defensive Player He was good

But he hurt all over back, hips, neck Our family doctor said pains, strains, sprains

After each practice he lay on the floor he couldn't climb stairs Sometimes he cried.

We wanted a cure.
We got x-rays, blood tests
We got ankylosing
spondylitis

The rheumatologist prescribed NSAIDs with names that rhymed but ate our son's gut; then came scarier drugs

Finally he quit the game he loved After school he lay on the floor He watched cartoons, never basketball

He seems depressed, said our family doctor
Try talking to him . . . but he didn't talk.

Then one day, our son said I'm going to Alaska Hiking, camping in the great outdoors

Alaska? Aren't there grizzly bears up there? Brown bears, he said, Don't worry, you'll see

I'll be the last one eaten, I'm a fast runner Although he had not run in a year

The rheumatologist frowned, suggested yoga, biking
Those are for old people, our son said

We asked our family doctor He looked carefully at our son Casually, as though it was no big deal,

he started to check off questions on the health form I'm envious, he said You haven't lived

till you've seen Alaska It's God's country

grandchildren

Sometimes I Wonder (July, 2001)

Sometimes I wonder about the doctor
Who for a moment held my daughter's life
In his hands
And then held my grandchild

What did he feel when my son-in-law told him
To put my daughter first?
What were his thoughts when my daughter begged him
To keep her baby safe?
Did he pray for the wisdom of Solomon?
Did he weigh the advantages of cervical massage
Versus an IV drip?
Did he feel a tiny bit of love
For this young couple, so afraid, so alone?

When that slippery new creature
A baby in miniature
Slid unwilling into his grasp
And hiccoughed a first tentative breath
Did he thank God for the miracle of life?
Was he checking the APGAR score?
Did he look into my grandson's eyes
And see the face of his own child?
Did he monitor the respirations per minute
And calculate whether he'd make it home for dinner?

Physician, scientist, compassionate healer
Whatever your training, abilities,
Inclinations and talents
I thank you for the health of my daughter
And the life of my grandson
However he arrived, however he first was held
In hands loving, wise, or merely competent
I welcome his new soul
To this our world.
And pray that all future hands
Will also hold this child in grace

myself

Back Pain (October, 1999)

I a lowly stricken bug
lying helpless on my back
Limbs like feelers scratch the rug
Both my soul and body wracked

Cannot move nor turn nor rise
nor yet even try to crawl
Upward glancing, curse the skies
Misery casts a painful pall

Just a normal, routine day
Then a twist, a turn unsweet
In an instant, I must pay
Metamorphosis complete

Gregor Samsa, we are kin
Twist of fate or tight-pinched nerve
All this suffering from within
makes a life that's lost its verve

Insect with a human heart apple-backed and lonely, scorned Shunned, you lived and died apart Stunned, I too have been transformed

Commentary: When I composed this poem, I was lying flat on my back, munching antiinflammatories and feeling sorry for myself, in the midst of an acute episode of back spasm. Having had back problems for 20 years, originally as the result of an injury, and later complicated by arthritic and auto-immune changes, I knew the drill. I couldn't read, couldn't use the computer, couldn't watch tv, couldn't work. All I could do was wait... and think. Experiencing serious back pain is unnerving, because it can strike at any moment, often without a clear precipitating event. It can be agonizing, and over time, debilitating. But it is also undignified. Rolling about on the floor, I began to think of Kafka's short story, Metamorphosis, in which the poor clerk Gregor Samsa awakens to discover he has been transformed into a bug. Gregor suffers, but he suffers in an ungainly, humiliating way. Mostly he suffers because even his family eventually avoids him, and is relieved when he dies. Back pain sufferers can experience a similar fate. Back pain isn't glamorous - it's not like Camille swooning romantically with tuberculosis - and after awhile even loved ones get tired of the whining. You can be a perfectly productive and cherished member of your family one day, and an annoying parasite the next. Not a pretty thought.

Having nothing better to do on the floor that day, I imagined this poem. I chose a somewhat "formal" structure – complete with a kind of meter and even rhyme! – because figuring it out kept me busy. Also, since no one writes formal poetry anymore, it struck me as slightly ridiculous, and in that sense underlined the absurdity of my personal situation. When I finally came to write it down, I played with a visual format for the stanzas that would remind readers of that awful tweak! in the spinal column that signals the onset of an attack.

Choosing the Operation (April, 2002)

Cataract surgery under local anesthesia means you get to watch while they do surgery on your eye

So you can see
(although not too well
because you're almost blind)
as the sharp implements approach
then make contact
and the surgeon says
"Incision made" or "Lens removed"

It's just like on TV
You (the patient) lie politely and quietly
while the surgeon cuts and sews
Elevator music plays in the background
Everybody else
seems to like it

They chat
about someone's baby shower
whether the weather will be nice enough
to go to Mexico this weekend
and the new movie
that's just come out

You've seen that movie!
You could join in
say something clever
like how you couldn't really see
the point of a movie
that focused so single-mindedly
on the absurdity of the human condition

But then you think

Wait! This is an operation

This is surgery!

Somebody should be paying attention

Somebody should be really concentrating

So you decide this is what you will do—

this will be your role

And you become absolutely focused
You don't even bother
to tell the surgical team
that the leading man is about to get divorced
from his third wife
even though he only got married last year

It all goes pretty well
except for the moment when the surgeon says
"It's stuck"

And you wonder "What's stuck?"

And one of the nurses asks
"What do you do when it's stuck?"

And everyone goes to the other end
of the operating table
to discuss this interesting question
so even though you're still concentrating
really hard
you can't hear the answer

But afterward ah, afterward you have a new silicon lens and you feel good, powerful, bionic
The world looks crisper, brighter, somehow more hopeful
And you decide to go see that movie again because maybe, seen with new eyes, it will make more sense.

THE SARCOMA POEMS

Thunderstorm (October, 2004)

Past the hospital a thunderstorm - unruly demons are unleashed

Russian Dolls

(October, 2004)

As a child, not yet a woman
I loved those Russian dolls-within-dolls
The smooth, colorful, varnished surfaces
of that red-cheeked, flowering babushka
and (as I conceived it) her many daughters
some happy, some pensive
all safely tucked away inside the womb
of their mother.

But the one I liked best
was the last one of all
The littlest daughter
the tiny baby I claimed as my own

Now once again
the magical dolls open up
to reveal their secrets
The scalpel carves neatly through the
superficial flesh
plunges deeper into the abdominal cavity
then penetrates the core of womanhood itself –
Oh marvelous uterus – home to such beautiful babies! Still pure, still pure these dolls
greeting each opening with a
benignly smiling countenance

The knife keeps twisting into the innocuous fibroid resting securely within the uterine wall finally reaching the heterogeneous mass Of cells within

The tiniest doll of all leers back at the astonished surgeon with malignant eyes

The Cradle (October, 2004)

When you are so sick and feeble you can't get up from the bed the nurses will still change it They ingeniously position you knees bent, hands crossed against chest, on the upper third of the bed then unwrap the skillfully folded sheet and lift you until you are cradled swinging above the bed while they efficiently place sheets fresh and clean as Eden And you weep as a baby might weep seeking comfort seeking a wise mother who will make all the horror go away

Sequential teds

(October, 2004)

Sequential teds are not a row of inconsequential little men known to their everlasting humiliation by a trivializing diminutive – No, they are uncomfortable, scratchy calf-length "boots" unstylish white cotton Velcro design But as Nancy Sinatra might say Should she ever need to wear a pair, "These boots are made for walking!" or more accurately put, these boot are made to do the walking for you if you find yourself in the unfortunate position of being a patient in a hospital bed supine, confined, unable to do your own walking

Sequential teds are another great American invention fueled by that other great American discovery (I was about to say 'invention' but even we Americans leave a few things to God), electricity. As my nurse explained (she herself was Filipina) "When Americans find a problem (she didn't say death, suffering, anguish, despair, but I know these were included in the list - we Americans have these in our sights as well) they just fix it."

Once in the grip of
the sequential teds – and this grip can convince you that given half a chance
at least one of these teds could have been a real man)
you walk without walking

It's the abdominal exerciser – lose weight while you sleep! – come true at last!

Thanks to good old Yankee ingenuity I knew we could do it (death, pain, suffering finally erased)
just a matter of time!
And those sequential teds
in their own inarticulate, heavy-handed way, do yeoman work
Because who wants to go through the indignities not to mention the expert time and precious resources expended! of abdominal surgery for a complex endometrial sarcoma,
make it out of the OR, past the morphine induced glow,

past the headaches, nausea, clear liquid diet, pain, pain, pain, plastic-tasting food, determined cheerfulness of nurses. awkward conversations with the visiting well, constipation, resigned recognition in the eyes of your fellow travelers, existential despair to be recovering for God's sake Doing your patriotic red white and blue best to get better overcome the odds, get back to being a productive member of society only to be carried off unexpectedly one night by a random blood clot. How un-American. And that's why the teds are there While you sleep they walk, keeping you safe from yet one more vicious assault from that random, unpredictable universe that must have been invented in Europe, probably France just one more un-American phenomenon we will surely soon put to rest alongside weapons of mass destruction, suicide bombers, Bin Laden, and

Hospitals are full of nifty devices
like my good friends the sequential teds
IV lines, monitors, bed rails, open-back hospital gowns
They keep you safe
and they keep you tame
and any redblooded American is grateful for their vigilant presence
guarding the destabilized perimeter

After all, what is cancer really but a mass of unruly, violent, terrorist cells?

lack of appreciation for the freedoms we've bestowed

on yet another undeserving country

Still, lying in hospital at unguarded moments waiting for the pathology report to give a definitive ruling on the complex mass of unknown origin that will decide my life or death I sometimes dream of rising from my bed gently extricating from the determined embrace of the teds leaving gracefully behind the functional and humiliating hospital gown, the tethered cord of the IV drip the bleep of the monitor to roam the silent corridors of pain and suffering and death naked, unencumbered, free

The Hospital Bed

(October, 2004)

The modern hospital bed is a thing of wonder
Maybe not in the same league as the Sphinx – it lacks perhaps this marvel's ancient awe and mystery
Nevertheless it is something to regard with awe with its crisp, clean, expertly formatted fitted sheets, its electrical ability to move up down feet head, its polished rails, it is indeed a thing of wonder.

While a carefully crafted mannequin might enhance the amazing properties of the hospital bed, to put a real patient in such a contrivance is always a complication

The patient has no appropriate sense of shock and awe (the patient is usually shocked, but only because her puny existence has taken a turn for the worse, and this kind of shock is incompatible with true appreciation for the hospital bed)

Furthermore, the patient is disheveled, unkempt, oozing bodily fluids Again the antithesis of the bed's pure and utter cleanliness

In the bed, the patient lies either huddled in pain or flung about in haphazard exhaustion both postures violating completely the precision and composure of the hospital bed

Under the circumstances, it is easy to see why anyone in the

presence of the bed would be tempted to give its inhabitant a thorough cleansing, improve her posture, or kick her out entirely.

Medicine in general without the patient is so much simpler.

Waiting (November, 2004)

The bad news is
You might have ovarian cancer
The good news is
You might not
Wait two weeks
We'll do surgery
To find out.

You scream, you rage
You revise your will
But you wait two weeks
Which seem like two years
Then surgeons split you
Down the middle
Peel you apart with retractors
Plunge in, snip and cut

You scream, you rage
It hurts like hell
Morphine gives you a headache
And makes you nauseous
But at least you'll know
Or not

The first pathology report
Is pretty positive
We think you have a
Leiomyosarcoma
(are you kidding?
Is that a real medical name?
It sounds like a bad
Country and western song)
Which hardly ever comes back
And which we can't really do much about anyway
So – you might as well forget about it.
But you'll have to wait a week
Till we know for sure.

Being a good patient,
You forget about it for a week
You have the occasional nightmare
And the less-occasional panic attack
(What if it's not country & western?)

but you wait
Then they call you with the real path report
Oops! It's not lie – oh- my-oh
(Although it was a kind of lie)
Instead, we think you have
Endometrial stromal sarcoma
(this one doesn't even sound fun)
only it could be either the high-grade
which kills almost everybody in
about two years
or the low-grade, where you have
a fighting chance
to stick around awhile longer
we have to consult with a superlab
so you'll have to wait two more weeks

You rant, you rave, you sob,
You are a crazy person
When the two weeks are up
They're pretty sure it's the good kind of
Bad kind
And they wish they'd known that
When they did the surgery
Because they would've done
A different kind of operation
But it probably won't affect
"your outcome" anyway.

So now you know.

There is nothing more to wait for.

When they pass out these diagnoses
They should pass out the xanax and
The prozac as well
They should give you the number
Of a suicide hotline
They should schedule you for therapy
Five days a week
They should look at your face,
Look in your eyes
And say, this is going to be really, really tough
They should give you a hug
They should say,
Call me if you need to cry.

Sarcoma Haiku (October, 2004)

All the crying, all
The clinging – death sits patient
But implacable

Remember This

(October, 2004)

Remember this
This purple flow'r
This silv'ry green leaf
This still fountain
Beneath the earth
Beauty must be
A memory

In the beginning, one (October, 2004)

In the beginning, one
Then marriage, two
Then baby, three
Then two more babies, five
Then two again
But now three
My man, my cancer,
And me

Here is my body (November, 2004)

Here is my body
I know its wounded places
Here a scarred remnant
Here an imperfect healing
Fissures and canyons of pain
Flowers of suffering
In steps now uncertain
The body still stumbles
Forward. It is ready
I am ready
Hineini
Here I am.

Tarot Cards (November, 2004)

All of a sudden in my life The news is never good We've found a mass It could be cancer You need surgery It is cancer It could be fatal Sorry, it is an orphan cancer No one knows much about it We think it is too big To just watch and wait We can try this approach But there's no proof it works You'll probably have Recurrences Maybe more surgeries If you're lucky. We save radiation And chemo To the last Because they're not All that effective.

I think of myself As a scientist I've been trained to believe in Numbers, data, evidence But in their absence In a world of bad news I now read my Fortune cookies With more care I pay attention When friends dream They see me healed and whole I scan the papers For improbable happy endings And when my eighty-five year old mother Reads the tarot cards for me And pronounces them Just beautiful, not a single Black card among them I am consoled.

The Transformation of Water (November, 2004)

In the beginning was the Word

Across a great body of water a Japanese scientist fills beakers with molecularly identical water samples then affixes labels to each: joy, rage, peace, despair when next he analyses the beakers' contents, each contains a radically altered organization of molecules — water transformed by words

Outside the Cancer Center
I pause, watching translucent
beads and rivulets of water
cascading down
a decorative stone wall,
seeking words
powerful enough
magical enough
to change the
molecular structure
of sarcoma
or at least transform
the fear of death

Statistics (November, 2004)

As a scientist when I first became ill I obsessively asked my doctors for the numbers: What is the survival rate at 2 years? 5 years? How many are alive 10 years out? The doctors gave me numbers: 80%, 30%, 65%, 72%, 20% I was possessed by the statistics Maybe this study is newer Maybe the treatment approach differed Maybe this sample was contaminated No matter the number I kept asking.

Then one day
I found the perfect answer
the one true answer
heavier than lead
lighter than air
more precious than gold

Sitting in the office
of the sarcoma specialist
in a moment of grace
I gazed past the doctor
toward his kind-faced nurse.
Tell me, Susan, I said,
Is there a chance
I will dance
at my grandson's
bar mitzyah?

Her eyes perfectly untroubled gazed back. Life is so Unpredictable, she said. Go buy a dress.